



# **SOUTH ATLANTIC FISHERY MANAGEMENT COUNCIL**

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Trish Murphey, Chair | Jessica McCawley, Vice-Chair  
John Carmichael, Executive Director

## **AGENDA**

### **Full Council Session II**

Radisson Resort at the Port

8701 Astronaut Blvd.

Cape Canaveral, FL

#### **Friday, June 13, 2025, 8:30 am to 12:00 noon**

##### **8:30 am – 10:00 am**

##### **Committee Reports**

- Executive (April 11, 2025)
- Full Council I (closed session)
- Full Council I (open session)
- Mackerel Cobia

**---Break---**

##### **10:15 am – 12:00 noon**

- Joint Habitat & Ecosystem and Shrimp
- Snapper Grouper

1. SAFMC Workplan (*Attachment 1*)

2. SAFMC Meetings 2025 (*Attachment 2*)

Other Business

Adjourn

#### **Attachments:**

**Attachment 1:** SAFMC Workplan Q3 2025

**Attachment 2:** SAFMC Upcoming Meetings

**Staff Lead:** John Carmichael ([john.carmichael@safmc.net](mailto:john.carmichael@safmc.net))